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NONPROVISIONAL PATENT PLICATION TRANSMITTAL RULE §1. IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ARENT FOX KINTNER PLOTKIN & KAHN, PLLC

Docket No.

022817-00023

1050 Connecticut Avenue, N.W.,

Date:

March 23, 2001

Suite 600

Washington, DC 20036-5339 Telephone: (202) 857-6000

Facsimile: (202) 638-4810

Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is a nonprovisional patent application:

For (Title):

BACK LIGHT HOLDER FOR A MOBILE PHONE

By (Inventors):

CHEN, Wei-Chih, SUN, Chin-Kai

| | · |
|-------------|--|
| | 13 pages of Specification/Claims 1-6/Abstract are attached. Formal drawings (Figs). 1-5; 5 sheets are attached. A Declaration and Power of Attorney is attached. An assignment of the invention to ACER COMMUNICATIONS & MULTIMEDIA is attached, along with Form PTO-1595 and a check for \$40.00. |
| | An Information Disclosure Statement is attached, along with Form PTO-1449, and reference(s). |
| | This application is entitled to Small Entity Status. A Preliminary Amendment is attached. Please amend the specification by inserting before the first line the sentenceThis nonprovisional application claims the benefit of U.S. Provisional Application No, filed |
| \boxtimes | Priority of foreign application No. 89110317 filed May 26, 2000 in Taiwan is claimed under 35 U.S.C. §119. |
| \boxtimes | A certified copy of the above corresponding foreign application is attached. |

The filing fee is calculated below and includes claim status after entry of any Preliminary Amendment noted above:

| FOR: | NO. FILED | NO. EXTRA | | |
|---------------------------|-----------|-----------|--|--|
| BASIC FEE | | | | |
| TOTAL CLAIMS | 6 - 20 | = | | |
| INDEP CLAIMS | 2 - 3 | = | | |
| MULTIPLE DEPENDENT CLAIMS | | | | |

| | _ | | |
|---|--------|--------|-----------|
| | RATE | FEE | <u>OR</u> |
| | -127 | \$ 355 | <u>OR</u> |
| | x 9 = | \$ | <u>OR</u> |
| | x 40 = | \$ | <u>OR</u> |
| | +135 = | \$ | <u>OR</u> |
| • | TOTAL | \$ | <u>OR</u> |
| | | | - |

| | LARGE ENTITY | | |
|---|--------------|--------|--|
| | RATE | FEE | |
| | | \$ 710 | |
| | x 18 | \$ | |
| | x 80 | \$ | |
| | +270 | \$. | |
| • | TOTAL | \$710 | |

A check in the amount of \$750 (\$710 for the filing fee and \$40 for the Assignment Recordation \boxtimes Fee)] is attached. Please charge any fee deficiency or credit any overpayment to Deposit Account No. 01-2300.

Respectfully submitted,

George E. Gram, Jr. Registration No. 27,931

GEO/sah